

GOOD FRIDAY

April 18th 2025 2:00pm

Preparation For Worship: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Psalm 51:1

Opening Song

How Deep The Father's Love For Us

How deep the Father's love for us - how vast beyond all measure
That He should give His only Son to make a wretch His treasure
How great the pain of searing loss - the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory

Behold the Man upon a cross - my sin upon His shoulders
Ashamed I hear my mocking voice call out among the scoffers
It was my sin that held Him there until it was accomplished
His dying breath has brought me life - I know that it is finished

I will not boast in anything - no gifts no pow'r no wisdom
But I will boast in Jesus Christ - His death and resurrection
Why should I gain from His reward - I cannot give an answer
But this I know with all my heart - His wounds have paid my ransom

Invocation

Pastor: We gather today in the name of the Father and of the Son and of the Holy Spirit.

People: **We gather to stir up one another to love and good works, and to encourage one another as we see the Day drawing near.** Hebrews 10:24-25

Pastor: In this Holy Week we consider the praise of Palm Sunday, the mandate of Maundy Thursday, the darkness of Good Friday, and the Resurrection on Sunday.

People: **As we await Jesus' return, we devote ourselves to teaching, to fellowship, to the breaking of bread, and to prayer.** Acts 2:42

Pastor: For God so loved us that He has made a way for us that we may not perish, but have eternal life. John 3:16

People: **Jesus is the Way, the Truth, and the Life. No one comes to the Father except through Him.** John 14:6

Pastor: Jesus tells us we are the light of the world.

People: **Therefore, we let our light shine in our homes and in our city, that others may see our good works and give glory to our Father in heaven.** Matthew 5:14-16

Confession and Absolution

Pastor: Let us consider what it means to be the light that others see. Whoever says he is in the light and hates another is still in darkness. I John 2:9

People: **If we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.** I John 1:7

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us. I John 1:8

People: **If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**

1 John 1:9

Pastor: The Holy Spirit came to convict the world of sin, righteousness, and judgment. Take this time to allow the Holy Spirit to speak to your heart. Whether it be a conviction of sin leading to repentance, or a deeper revelation of Jesus concerning His goodness and justice, it's all a declaration of God's love for you.
(Pause as we give the Holy Spirit time to speak, and ourselves time to reflect and confess)
O most merciful God...

People: **We confess that you are a good and holy God. Through Your Son Jesus You freed us from sin when we could not free ourselves. Even when we were dead in our trespasses and sins, You made us alive together with Christ and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, in order to show the immeasurable riches of your grace in kindness toward us. By grace we have been saved through faith!**

We confess that You are the true Vine and we are the branches. As we abide in You and You abide in us we will bear much fruit, for apart from You we can do nothing. You have spoken these things to us that our joy may be full!

We acknowledge that You have called us to wake up, repent, and believe. Worthy are You, our Lord and God, to receive glory, honor, and power!

Pastor: As you have heard the word of truth, the gospel of your salvation, and have believed in Him, as a called servant of Jesus our Christ, and by His authority, I announce God's grace to you, and the forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit. To all who believe on His name He gives power to become the children of God, and gives His Holy Spirit. Those who believe and are baptized shall be saved. Grant this, O Lord, unto us all.

People: **Amen**

About Good Friday

Pr Knoll

Scripture Reading

Mark 14:12-25

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?"

¹³ And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹ They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread into the

dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Prayers of the Church and Lord's Prayer

The congregation is invited to join in prayers that include whole Church, the nation, those in need, the parish, additional petitions and special concerns.

Pastor: Let's join together to pray with Jesus for all that He loves right here, and to the ends of the earth. Father, our Father in heaven, You are the present active, Creator, and Redeemer of our heart, soul, mind and body.

People: **Thank You Lord, that in You we are made a part of Your great salvation of all that You have created. You have made us Your redeemed children. We join today with all those throughout the world who follow You, and pray that Your kingdom would come, and Your will would be done among us as it is in heaven.**

Pastor: Lord, in Your mercy;

People: **Hear our prayer.**

The prayers conclude with these words...

Pastor: You are our God, and we are Your people... Thank You that You hear our prayers, and work in all things for the good of those who love You. To You be all glory, honor, and praise.

People: **Amen.**

Preface and Proper Preface

Pastor: The Lord be with You.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Christ our Lord; Who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that He, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

People_(sung): **Holy, holy, holy Lord; God of power and might.
Heaven and earth are full of Your glory. Hosanna in the highest.
Blessed is He who comes, in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Words Of Institution

Pastor: In the night in which He was betrayed our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples saying: "Take and eat, this is My body, given for you. Do this in remembrance of Me." Again after supper, He took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of Me."

The Lord's Prayer

Pastor: Lord, remember us in Your kingdom, and teach us to pray:

People: **Our Father, who art in heaven. Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power, and the glory, forever and ever. Amen.**

Distribution of Holy Communion-*All who sincerely believing in the real presence of Christ in the Holy Communion– that the cup of blessing is the Communion of the blood of Christ and the bread is the Communion of the body of Christ, and sincerely believing that in receiving Him we have the forgiveness of our sins, salvation, and strength for the Christian life, come – partake of the Lord's Supper.*

Communion Song

At The Cross (Love Ran Red)

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross I surrender my life
I'm in awe of You - I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You - I owe all to You

There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross I surrender my life
I'm in awe of You - I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You - I owe all to You

continued on next page

**Here my hope is found - here on holy ground
Here I bow down - here I bow down
Here arms open wide - here You saved my life
Here I bow down - here I bow**

**Here my hope is found - here on holy ground
Here I bow down - here I bow down
Here arms open wide - here You saved my life
Here I bow down - here I bow**

**At the cross at the cross I surrender my life
I'm in awe of You - I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You - I owe all to You**

**At the cross at the cross I surrender my life
I'm in awe of You - I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You - I owe all to You
I owe all to You - I owe all to You Jesus**

Nunc Dimittis

Pastor: Now Lord, let your servants depart in peace, according to your Word. For our eyes have seen your salvation, which you prepared before the face of all people, a light to lighten the Gentiles, and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now, and will be, world without end. Amen.

Song

Thank You Jesus For The Blood

**I was a wretch I remember who I was
I was lost I was blind I was running out of time
Sin separated the breach was far too wide
But from the far side of the chasm
You had me in Your sight**

**So You made a way across the great divide
Left behind Heaven's throne to build it here inside
There at the cross You paid the debt I owed
Broke my chains freed my soul
For the first time I had hope**

**Thank you Jesus for the blood applied
Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light**

continued on next page

**You took my place laid inside my tomb of sin
You were buried for three days
But then You walked right out again
And now death has no sting and life has no end
For I have been transformed by the blood of the Lamb**

**Thank you Jesus for the blood applied
Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light**

**There is nothing stronger
Than oh the wonder working power
Of the blood the blood
That calls us sons and daughters
We are ransomed by our Father
Through the blood the blood**

**There is nothing stronger
Than oh the wonder working power
Of the blood the blood
That calls us sons and daughters
We are ransomed by our Father
Through the blood the blood**

**Thank you Jesus for the blood applied
Thank You Jesus it has washed me white
Thank You Jesus You have saved my life
Brought me from the darkness into glorious light**

**Glory to His Name - Glory to His Name
There to my heart was the blood applied
Glory to His Name**

First Reading

Mark 14:26-50

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' ²⁸ But after I am raised up, I will go before you to Galilee." ²⁹ Peter said to him, "Even though they all fall away, I will not." ³⁰ And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." ³¹ But he said emphatically, "If I must die with you, I will not deny you." And they all said the same. ³² And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." ³⁷ And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the

flesh is weak.” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand.” ⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰ And they all left him and fled.

Song

Were You There?

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they crucified my Lord?**

**Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they nailed him to the tree?**

**Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they laid him in the tomb?**

Second Reading

Mark 14:53-72

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹ Yet even about this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹ But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶² And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴ You have heard his blasphemy. What is your decision?” And they all condemned him

as deserving death. ⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows. ⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." ⁶⁸ But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, "This man is one of them." ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." ⁷¹ But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." ⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

Song

The Wonderful Cross

**When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride**

**See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown**

**O the wonderful cross - O the wonderful cross
Bids me come and die and find
That I may truly live**

**O the wonderful cross - O the wonderful cross
All who gather here by grace
Draw near and bless Your name**

**Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all**

**O the wonderful cross - O the wonderful cross
Bids me come and die and find
That I may truly live**

**O the wonderful cross - O the wonderful cross
All who gather here by grace
Draw near and bless Your name**

Third Reading

Mark 15:1-15

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, "Are you the King of the Jews?" And he answered him,

"You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵ But Jesus made no further answer, so that Pilate was amazed. ⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him." ¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Song

The Power Of The Cross

**Oh, to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men - torn and beaten, then
Nailed to a cross of wood
This the power of the cross - Christ became sin for us
Took the blame – bore the wrath
We stand forgiven at the cross**

**Oh, to see the pain written on Your face
Bearing the awesome weight of sin
Every bitter thought - every evil deed
Crowning Your bloodstained brow
This the power of the cross - Christ became sin for us
Took the blame – bore the wrath
We stand forgiven at the cross**

**Now the daylight flees
Now the ground beneath
Quakes as its maker bows His head
Curtain torn in two – dead are raised to life
Finished the vict'ry cry
This the power of the cross - Christ became sin for us
Took the blame – bore the wrath
We stand forgiven at the cross**

**Oh, to see my name written in the wounds
For through Your suffering I am free
Death is crushed to death – life is mine to live
Won through Your selfless love
This the power of the cross - Son of God slain for us
What a love – what a cost - we stand forgiven**

¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

Song**There Is A Fountain**

**There is a fountain filled with blood drawn from Immanuel's veins
And sinners plunged beneath that flood lose all their guilty stains
Lose all their guilty stains - lose all their guilty stains
And sinners plunged beneath that flood lose all their guilty stains**

**The dying thief rejoiced to see that fountain in his day
And there may I though vile as he wash all my sins away
Wash all my sins away - wash all my sins away
And there may I though vile as he wash all my sins away**

**Dear dying Lamb Thy precious blood shall never lose its pow'r
Till all the ransomed Church of God be saved to sin no more
Be saved to sin no more - be saved to sin no more
Till all the ransomed Church of God be saved to sin no more**

**E'er since by faith I saw the stream Thy flowing wounds supply
Redeeming love has been my theme and shall be till I die
And shall be till I die - and shall be till I die
Redeeming love has been my theme and shall be till I die**

**When this poor lisping stamm'ring tongue lies silent in the grave
Then in a nobler sweeter song I'll sing Thy pow'r to save
I'll sing Thy pow'r to save - I'll sing Thy pow'r to save
Then in a nobler sweeter song I'll sing Thy pow'r to save**

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself."

Song

Worthy Is The Lamb

**Thank You for the cross Lord - thank You for the price You paid
Bearing all my sin and shame - in love You came
And gave amazing grace**

**Thank You for this love Lord - thank You for the nail pierced hands
Washed me in Your cleansing flow - now all I know
Your forgiveness and embrace**

**Worthy is the Lamb - seated on the throne
Crown You now with many crowns
You reign victorious**

**High and lifted up - Jesus Son of God
The Darling of Heaven crucified
Worthy is the Lamb - worthy is the Lamb**

**Thank You for the cross Lord - thank You for the price You paid
Bearing all my sin and shame - in love You came
And gave amazing grace**

**Thank You for this love Lord - thank You for the nail pierced hands
Washed me in Your cleansing flow - now all I know
Your forgiveness and embrace**

**Worthy is the Lamb - seated on the throne
Crown You now with many crowns
You reign victorious**

**High and lifted up - Jesus Son of God
The Darling of Heaven crucified
Worthy is the Lamb - worthy is the Lamb
Worthy is the Lamb - worthy is the Lamb
Worthy is the Lamb - worthy is the Lamb**

**Worthy is the Lamb - seated on the throne
Crown You now with many crowns
You reign victorious**

**High and lifted up - Jesus Son of God
The Darling of Heaven crucified
Worthy is the Lamb - worthy is the Lamb
Worthy is the Lamb - worthy is the Lamb
The Darling of Heaven crucified**

Sixth Reading

Luke 23:32-43

³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals,

one on his right and one on his left. ³⁴ And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews." ³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴² And he said, "Jesus, remember me when you come into your kingdom." ⁴³ And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Seventh Reading

Mark 15:33-39

³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

Benediction

Pastor: Now, may the Lord bless you and keep you.

May He make His face shine on you, and be gracious unto you.

May the Lord look upon you with favor, and give you His peace. Amen.

The Service Ends In Silence

Please join us for worship

Resurrection Sunday

8:00am-9:30am Easter Breakfast – bring your favorite food to share

9:30am G.I.F.T. Worship with Holy Communion

ZION LUTHERAN CHURCH

A Charter Member of Lutheran Congregations in Mission for Christ

400 N Sawyer Street Oshkosh, Wisconsin 54902

920-235-4430

www.zionoshkosh.com

email us at: zionlutheran@ntd.net